

### Chairman Gwen Batalden called the meeting to order. The board approved the June board minutes.

BOARD MEETING SYNOPSIS

By: Kevin Strandberg, Secretary-Treasurer

Kevin Strandberg gave the financial report for the association. The board reviewed the budgeted income and expenses

compared to the actual numbers, along with an investment update.

Thanks to everyone who attended the Open House and to those who sent plants,

building project now stand at \$229,000 and actual received are \$185,100.

\*\*Al Muehlhausen\*\* then shared his thoughts from attending the NAMIC SAO Workshop. The main topics discussed were how to

run an effective association, along with laws regarding board membership in other states. Al added that we can be proud of our

**President Sherry Ask** gave the Administration Report. Sherry highlighted the fact that total pledged dollars for the new

association and the services they provide in comparison to other state associations.

\*Terry Timm\* gave the Government Affairs Report.

Dan Rupp gave the Education Committee Report. He discussed some of the events for the upcoming convention; also he

added that 2007 has been scheduled for the Sheraton Hotel in Bloomington.

\*Jerry Kraft\* gave the Strategic Plan Committee report.

pursue a loss cost data analysis is no longer feasible.

October to be available for the Fall Regional Meetings.

Jerry plans to contact members to seek donations for this project.

flowers and their good wishes!

Randy Holland gave the Technology Committee report. The board decided that having the Technology Committee further

*Maureen Reineke* gave the Marketing Committee report. New products for advertising will be available at the Fall Regional Meetings. The Marketing Committee has chosen a new vendor named Noble Wear.

Gwen Batalden gave the Mutual Assistance Committee report. The new Mutual Assistance Manual will be competed by

*Jerry Zenke* gave a report from the Dues Restructure Ad-Hoc Committee. The changes in dues structure that the committee recommended were approved by the board.

The MAFMIC Open House is scheduled for October 8, 2004 from 10:00 am to 3:00 pm.

\*Jerry Zenke\* discussed raising funds through donations for a flag pole to display the American Flag at the MAFMIC office.

The board approved the addition of Land of Lakes Claim Service Inc. of Little Falls as an Associate member of MAFMIC.

Dan Rupp, Randy Holland & Jerry Zenke volunteered to explore the costs of purchasing a lighted sign for the MAFMIC office.

NEXT BOARD MEETING

on December 3<sup>rd</sup>.

The Executive Committee will meet in the MAFMIC office on December 2<sup>nd</sup>. The 4<sup>th</sup> Quarter Board Meeting will then be held

NOMINATIONS PROCEDURE

It's that time of the year when the MAFMIC Nominating Committee begins the process of soliciting suggestions for Vice-

# Chairman and Secretary-Treasurer of the association for the upcoming year. The Nominating Committee is chaired by the Immediate Past Chairman, *Jerry Zenke*, and consists of all current MAFMIC board members and all past chairmen. Each of these individuals is called to place a page (a) in pomination for these positions. If you have a suggestion for the

of these individuals is asked to place a name(s) in nomination for these positions. If you have a suggestion for the Nominating Committee, please contact your district director or *Jerry Zenke*.

# PRESIDENT'S MESSAGE By: Cherylee A. Ask, MAFMIC President

**THANK YOU!** Last Friday, October 8, 2004, we welcomed about 150 people to MAFMIC's new headquarters. Many companies sent or brought flowers, plants, beautiful silk arrangements, wall decorations and even a clock....they

brighten up the whole office and we are so very grateful for all of your well wishes and support. YOU are responsible for the successful completion of our building and we love our new home! It is because of the tremendous outpouring of financial support that we were able to make this dream come true. Never wanting to forget the people that spearheaded this project....let me remind you that the Building Committee was chaired by *Jerry Zenke*, Manager, Mound Prairie Mutual and his committee members were *Greg Gangelhoff*, Stark Farmers Mutual and *Randy Holland*, Claremont Farmers Mutual. MAFMIC Staff members were *Marcus Marsh* and your President. Again, thank you for our beautiful new home!

On a more serious note: The Congress passed the Federal Tax Exemption bill (HR3108) and *President Bush* signed it into law on April 10, 2004. This bill may have some problems for some of our companies. We recently learned that the language using the description of Direct Written or Net Written Premium was changed to Gross Receipts. The DWP or NWP was at a maximum of \$350,000 and the companies were considered Tax Exempt. Now, that has been increased to \$600,000 but the words Gross Receipts could have a detrimental affect on some companies. In a nutshell, the IRS definition of Gross Receipts is: Any monies received by an entity that leaves a "paper trail"....in other words, cashing in a bond (even if it is immediately re-invested), selling stocks, or receiving premiums. The only transactions

the IRS definition of Gross Receipts is: Any monies received by an entity that leaves a "paper trail"....in other words, cashing in a bond (even if it is immediately re-invested), selling stocks, or receiving premiums. The only transactions that classify as exempt from the Gross Receipts test are Bank CDs.

The MAFMIC Executive Committee has met with a representative of Smith and Jacobson to discuss the ramifications of this bill. As we learn more of its impact, we will keep the membership informed. If you are currently a tax-exempt company or close to the \$600,000 in gross receipts, it's very important that you discuss your company's position with

your accountant as soon as possible.

This Federal Tax Exemption bill will be discussed at length during our Fall Regional meetings (October 25–29). We

are hoping to have a NAMIC representative at all five meetings to talk about this issue.

The <u>Mutual Assistance Manual</u> is now a reality. The Fall Regional meetings will showcase the "manual". Every manager in attendance will be given a CD for their company. This is an exciting time for all of us. Several years ago, the Board of Directors requested the Mutual Assistance Committee to create a comprehensive manual to assist Managers of Township Mutuals in their operations. The Manual covers **EVERYTHING** that you could possibly want to know about operating a Township Mutual Insurance Company. Our hats are off to the Mutual Assistance Committee, Chaired by *Cilla Hughes*, Manager, Hope Mutual Insurance Company in Tyler. Other members on her

team are: Niles Deden, Hay Creek Mutual, Jim Barta, Smith & Jacobson, Bob Wendorff, Crow River Mutual (Board Liaison), Reiny Hanneken, Pioneer Lake Mutual and Jerry Zenke, Mound Prairie Mutual.

Following up all the committee's work and bringing the project together were: Gwen Batalden, Redwood County Mutual, Linda Jaskowiak, Sumter Mutual and Deb Liden, Bray-Gentilly Mutual. If you see any of these people in the next few weeks, please tell them THANK YOU....they have all given hours and hours of their time to this project and believe me it will continue our "tradition of excellence" for all Minnesota Township Mutuals. I also want to publicly thank Cathy Anderson, MAFMIC's Administrative Services Manager for the countless hours she spent putting this Manual together in a clear, easy-to-use format. And thanks also to Dave Pederson, Farmers Mutual of Manchester, for writing an "auto-run" program to make accessing the information as easy as a "click of a button". Without the help of all of these dedicated people, the Manual would still be a distant dream. THANK YOU!

#### FALL REGIONAL MEETINGS

Plan to attend... the MAFMIC Fall Regional Meeting in your area. The meetings are being held the week of October 25<sup>th</sup> and are designed to be of interest to company managers, directors, staff and agents. Application has been made and approval is pending for 3.0 hours of continuing education credit. Registration forms have been sent to all member companies. If you are interested in attending, please contact your mutual manager. Cost is \$25.00 for pre-registration and \$30 at the door. Please help us out by sending your company's registration form to MAFMIC's office prior to October 15<sup>th</sup>.

Each day's program will feature information that is of interest and importance to township mutual personnel. Coffee will be served at 8:30 a.m. with the meeting scheduled to begin at 9:00 a.m. The session will conclude with lunch. However, MAFMIC personnel will be available immediately after lunch for anyone wanting to visit with them. The agenda for the meetings is as follows:

Introductions & MAFMIC Updates - Sherry Ask Legislative Updates – Marcus Marsh What's New with the Marketing Committee? – Committee The New Mutual Assistance Manual –Committee Federal Tax Updates – Jim Barta & NAMIC Representative What SHOULD Your Inspector Be Looking For? – Bert Tellers

Call to Order & Greetings – Chairman Gwen Batalden

As a reminder, the dates and locations of the meetings are as follows: October 25<sup>th</sup> – Best Western, Thief River Falls

October 26<sup>th</sup> – Bigwood Event Center, Fergus Falls October 27<sup>th</sup> – Kelly Inn, St. Cloud

industry that we will have to defeat.

is an inexpensive solution.

her for color, sizing and style information.

October 28<sup>th</sup> – Best Western Apache, Rochester October 29<sup>th</sup> – Jackpot Junction, Morton

Join with your neighbors to share your concerns, problems and interests. We look forward to seeing you at the Fall

Regional Meeting in your area!

SCHOLARSHIP RAFFLE

Members of the auxiliary will be in attendance at the Fall Regional Meetings to sell tickets for the 2005 Auxiliary Quilt Raffle. This year the raffle includes an Amish Quilt, hand-crocheted tablecloth and \$100 Cash. The Quilt Raffle and proceeds from the Golf Outing have allowed us to issue eighteen \$500 scholarships to graduating seniors over the past four years.

#### **LEGISLATIVE SESSION** By: Marcus Marsh

2005 MINNESOTA

It hardly seems possible but the 2005 Legislative Session is less than three months away. The new session will be the longer

session of the two year biennium ending in late May. This session will set the entire state budget for the next two years and already one can see that it will be a difficult session as every one wants more money.

In mid-September, President Sherry Ask and Government Affairs Manager Marcus Marsh met with Bob Johnson, Executive Vice President of the Insurance Federation of Minnesota to discuss insurance issues for the next Legislative Session. At this point it appears the IFM is primarily looking at a variety of Tort Reform issues such as Class Action Lawsuits, Medical

Malpractice, No-Fault Auto Reform, and Health Care.

The MAFMIC Government Affairs Committee will meet on Thursday, November 11<sup>th</sup> to review possible issues that MAFMIC

will pursue along with those issues we can work together on with the Insurance Federation of Minnesota. If there are issues or concerns that you feel the Government Affairs Committee needs to address, please don't hesitate to contact Sherry or Marcus in the MAFMIC Office or *Richard Raun*, Government Affairs Committee Chairman. Once the Government Affairs Committee has met and determined what issues to pursue we will meet with Minnesota

Department agenda. As always, once the Legislative Session begins, there will be an endless list of harmful bills introduced aimed at the insurance

Commerce Department officials to review what is on our agenda along with issues that are going to be part of the Commerce

This year only the State House is up for re-election in Minnesota, as the State Senators have a four year term, like the Governor and other Constitutional Officers.

Don't forget to vote on November 2<sup>nd</sup>!

TECHNOLOGY CORNER By: Jim Barta, Smith & Jacobson

#### very frustrating. The way around this problem is to get a USB hub. The hub adds USB ports to your computer. I only have 2 USB ports on my laptop, and my desktop. The mouse takes up one USB port on the laptop, and the printer takes up the other. This leaves no room for a flash drive or a zip backup. It's been noted in the Tech Corner before that one of the most important

If you are like most computer users/owners your computer has only 2 USB ports. This can be very inconvenient and at times

issues in successful computing is backup, backup and backup. I won't even think of doing anything on the computer without being able to backup to at least one external device. I backup frequently on the hard drive and, at least one external drive. Before I attached the hub I would have to parallel either a printer or a backup drive. This is also inconvenient, as you have to have the device attached to the computer and turned on before you start your computer. If you forget one step you have to shut the computer down and restart. Even then, when I wanted to hook up a camera or another device it was very difficult because I would have to disconnect something. Also, what about those times when you want two printers available? One for pictures and a laser for documents, assuming you can't afford a color laser. My point is I needed more flexibility and more USB ports. The hub I purchased was from Office Max, and was very inexpensive (around \$30). Most electronic/computer stores carry them. I've had mine about six months now and I can't get by without it. Hubs are also "stackable" if you need more than just one. My hub has 4 USB ports, but if I needed more I could plug another hub into one of those four USB ports and I would have 3 more. You always take up one port going from one hub to the other, so if a hub has 4 ports you only pick up 3 more ports.

The only problem (glitch) I've noticed is that you want to try to be consistent in which hub port you use. In other words if you use port 4 for the printer you want to use that port all the time for that printer. If you don't, it's no problem except the computer adds another printer and you have to select the correct printer in order to print. Another "problem" is the computer tells me I have a high-speed device (2.0) hooked up to a 1.0 USB port. This is no real problem, as it takes about 3 seconds to backup or print instead of approximately 1 second!

MARKETING MINUTE

At their last meeting, the Marketing Committee approved the selection of *Ann Roesler* as the new vendor for MAFMIC's Come Home apparel promotion. Ann represents Noble Wear out of Onamia and will be available to answer all of your questions about our MAFMIC's apparel line. In addition to the selected items, she will be able to help you with all of your apparel and promotional needs ~ even if it's not on MAFMIC's order form. Feel free to call

As a final note, any further computers or laptops I purchase will have as many USB ports as possible built in, but for now, a hub

### **Ann Roesler**

**Noble Wear** Phone: (320) 532-3126 Ext. 204 Cell: (320) 420-9415 Email: ann@noblewear.com www.noblewear.com

Members of the Marketing Committee will be available at the Fall Regional Meetings to review the apparel promotion. Catalogs and order forms will be available at that time. Remember that utilizing this service for your company's apparel and promotional needs will benefit MAFMIC as the association receives a percentage on *Come Home* apparel sales.

### The MAFMIC Policy Committee will meet in MAFMIC's office on Tuesday, October 19<sup>th</sup>. The committee has been

**POLICY COMMITTEE** 

working on finalizing the changes to the PH Policy, but ran into a roadblock with filing. Due to Commerce Department regulations, MAFMIC itself is unable to file the PH policy for our membership. The statewide companies have agreed to assist with filing the policy, but the process has been delayed at this point. Our best GUESS for the anticipated release date is April 1, 2005.

### **AUXILIARY COOKBOOK**

Progress continues on the production of the MAFMIC Auxiliary Cookbook. The pages have been 'proofed' thanks to auxiliary members LuAnne Berning, Shirley Deatsch, Pat Domeier, Marva Heldberg, Linda Oftedahl, Carol Paur and Joan Zenke. The corrections have been sent to the printer and we still hope to be able to have it available prior to Christmas. A Pre-Order Form is available under 'News & Notes' on MAFMIC's website or just click on the following

link to go directly to the form.

Pre-Order Form Description: The cookbook is enclosed in a 3-ring vinyl easel binder and contains approximately 700 recipes. It

book(s) up at the Convention. There will also be books for sale at the convention. Net proceeds from the sale of the cookbook will be donated to the MAFMIC Scholarship Fund.

includes a section of special recipes submitted by men and another section of 100-year old recipes.

Cost of each cookbook is \$15.00 plus \$2.50 per book for shipping. You can save the shipping fee by picking your

#### SPONSORSHIPS

Letters have been sent to all MAFMIC members inviting them to participate in the sponsorship program at the 2005 Convention. Last year 57 township mutuals, statewides, associate members and individuals contributed to the program, resulting in a significant reduction in the convention registration fee. In fact, contributions in 2004 reduced the actual per person cost of the convention by almost \$60!

To date the following companies have committed to participating in the sponsorship program.

Bird Island - Hawk Creek Mutual **Corn Belt Mutual Delaware Mutual** Has San Lake Mutual Hay Creek Mutual Mid-State Mutual **North Fork Mutual** Norwegian Mutual Pioneer Lake Mutual Plainview Mutual RAM Mutual **Redwood County Farmers Mutual Sumter Mutual** Western Mutual Wilmington Mutual

Thank you for your generosity!

#### CHOIR MEMBERS WANTED

The MAFMIC Choir has once again been asked to assist with the Prayer Breakfast and possibly the opening session at the upcoming convention. If you are interested in joining the choir, please contact the MAFMIC office at (320) 271-0909 or email us at info@mafmic.org.

## **SEIPP SERVICE AWARD**

Please remember to submit your nomination for the 2005 Robert C. Seipp Service Award. A form was enclosed in last month's (September) NewsBulletin. The deadline for submission has been extended to October 31<sup>st</sup>.

## ROOM RESERVATIONS

The 2005 Convention will be held at the Sheraton Bloomington Hotel, Minneapolis South (formerly Radisson South) on February 6<sup>th</sup>-8<sup>th</sup>. You will notice some upgraded services and nice changes to the hotel, including the addition of the Sheraton Sweet Sleeper beds in all of the guestrooms. One change that has been made in order to comply with internal operating procedures of the Sheraton is the process of making your individual guestroom reservations. You may note that this process has changed considerably from the Radisson's procedures.

While a room reservation form will once again be included in the Convention Registration Packet sent to all companies in early December, you will be able to make your room reservations in one of four ways.

- The preferred method is via the Internet, if you have that capability. A link to Sheraton Reservations has been set up on the MAFMIC website (<u>www.mafmic.org</u>) under 'Convention'.
- 2. Call Sheraton's world-wide reservation number (1-866-837-4278), but make sure that they know that you are with the MAFMIC group so that you get the group rates. We would recommend that you use this method only if you do NOT have special requests as these people are not familiar with the physical lay-out of the Bloomington facility.
- Use the paper form included in the convention registration packet sent out in December. MAFMIC will also include this form on our website (under 'Convention') when it is available.
- Call the Sheraton direct at (952) 835-7800 and request 'in-house reservations'. This is the **least preferred** method by the Sheraton, however, and may require some patience as they have a very limited in-house reservation staff.

If you have any questions or problems with making your reservations, please contact Cathy at the MAFMIC office.

FIRE PREVENTION MONTH

President George W. Bush proclaimed October 3rd-9th as Fire Prevention Week, 2004. "Fire Prevention Week is an opportunity for all Americans to learn more about how to avoid fires, as well as how to best respond in case of such an emergency. By making fire safety a priority, we can help limit the devastating effects of fires and enhance the safety of our citizens."

A large majority of fire deaths in the United States occur in the home. This year's campaign is "It's Fire Prevention Week: Test Your Smoke Alarms". Even though smoke alarms are now widely popular, it is still true that roughly 70 percent of home fire deaths result from fires in homes with no smoke alarms or no working smoke alarms. If a home fire occurs, smoke alarms cut your chances of dying nearly in half.

companies are already using this as an opportunity to get out in the community with their fire safety message. We heard recently that **Deb Liden**, Manager of Bray-Gentilly Mutual in Thief River Falls, has been visiting the first-grade classrooms in her area to talk about fire safety. We are sure many other companies are also involved in some type of fire safety campaign ~ we applaud you for your efforts to save lives and property!

Fire Prevention Week is an opportunity to jump-start fire safety efforts in your community. We know that some member

#### MAFMIC would like to welcome *Land of Lakes Claim Service* as their newest associate member. The board approved their membership at their last meeting. Land of Lakes is a multi-line claims adjusting service.

Land of Lakes Claim Service, Inc. P.O. Box 208

**NEW ASSOCIATE MEMBER** 

Steve Hoen, President

Little Falls, MN - 56345 Phone: (320) 632-2935 Fax: (320) 632-9022 Email: <u>land-of-lakes@land-of-lakes.com</u> MAFMIC would like to welcome Steve and his associates aboard! If anyone is aware of other companies who might be interested in a MAFMIC associate membership, please contact MAFMIC.

**CUSTOMER SERVICE WEEK** Did your company remember to celebrate National Customer Service Week (October 4<sup>th</sup>-8<sup>th</sup>)? This observance is celebrated

# each October to promote the importance of excellent customer service and to recognize the hard work that staff does to

We all need to keep in mind that a customer is . . .

• Part of our business and not an outsider. • A human being like ourselves, with feelings and emotions.

• The most important person in our business. • Not dependent on us, but we are on them.

- Deserving of the most courteous and attentive treatment we can give them. • The person who makes it possible to pay our salaries, whatever our job is.
- The lifeblood of our business.
- Thank you to all of our customers and customer service representatives ~ and remember to celebrate them all year long!

• Not an interruption of our work, but the purpose of it.

"I've learned that people will forget what you said, people will forget what you did, but people will never forget how you made them feel." ~ Maya Angelou

represent your business all year long.

I attended the annual meeting of the Insurance Federation of Minnesota (IFM) on September 28, 2004 in downtown St. Paul. Bob Johnson, Executive Vice President of the IFM spoke about the 2005 issues for the Federation. At the top of

IFM ANNUAL MEETING By: Cherylee A. Ask, MAFMIC President

the list is the rising cost of Health Care. In all the polling throughout the state, people are very concerned about Health Care costs and want reforms NOW. This issue also translates millions of dollars into our auto premium dollars (Personal Injury Protection) and also into Workers' Compensation. In W/C, it is estimated that 55% of the premium is for medical expenses....far too high. Senator Linda Scheid is currently holding hearings across the state on Health Care Costs and the abuse and fraud that is rampant in the system. (Our old "friends" the Plaintiff Bar and the Chiropractors are vehemently opposed to ANY of these reforms.) The Commerce Department is currently seeking a Chief Law Enforcement Officer to head up the Fraud Unit that was established by law within the Department in 2003. Pat Nelson, Deputy Commissioner is heading up this search. The Federation is also working through the Civil Justice Coalition to shore up Tort Reform once again. A couple of years ago...after many attempts...the Joint & Several Liability law was changed, as was the Employer Liability law. In 2005, they will be looking to change Class Action Reform (expediting appeals and dealing with abuses & excesses) and repealing Minnesota's Statute of Limitation to 3 or 4 years. Currently the Statute of Limitations is 6 years....one of the highest in the nation.

DAHLQUIST FAMILY THANKS

The Duane & Colleen Dahlquist Family would like to thank everyone involved in the Erika Dahlquist Benefit held July 17<sup>th</sup> in Randall. "We would especially like to thank our family and friends who worked so hard to make the

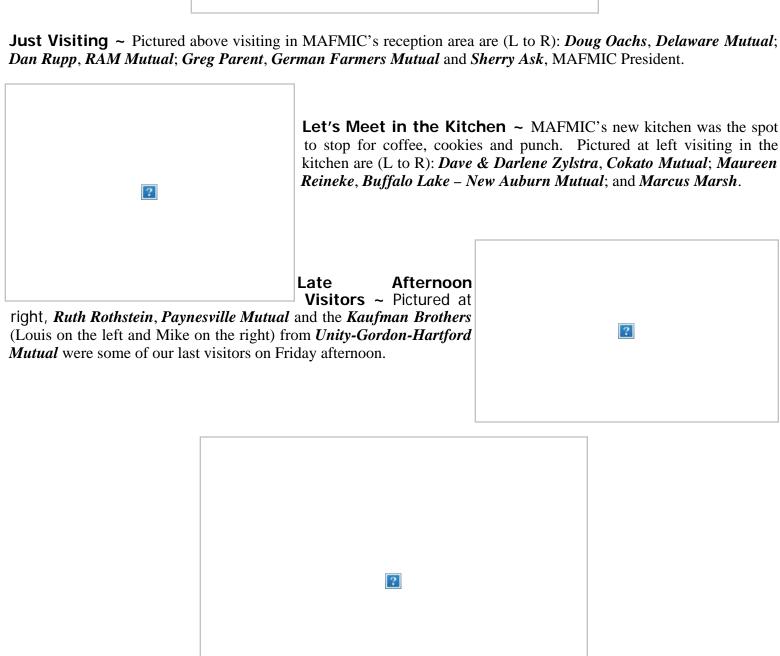
benefit a great success. Thank you to all the local businesses and individuals for donating the food, auction and raffle items, cash donations, auctioneering services, music and the Randall VFW for the use of the hall. To all the ladies who brought bars and served the lunch, thank you. We were overwhelmed with the turnout, and want to thank everyone who attended. We were honored by your presence.

A very heartfelt thank-you to all our family, friends, neighbors and complete strangers that have been our lifeline over the past 21 months. It was through your love, prayers, reassurance and efforts that we were able to persevere and bring Erika home. Thank you also to everyone for the cards, flowers and memorials at Erika's funeral. You all hold a special place in our hearts. Your kindness will never be forgotten."

Pat Raeker, Manager of Albany Mutual, is an uncle to Erika. He would like to add his thanks to everyone who forwarded the poster on or hung it up.

# MORE OPEN HOUSE PHOTOS ?

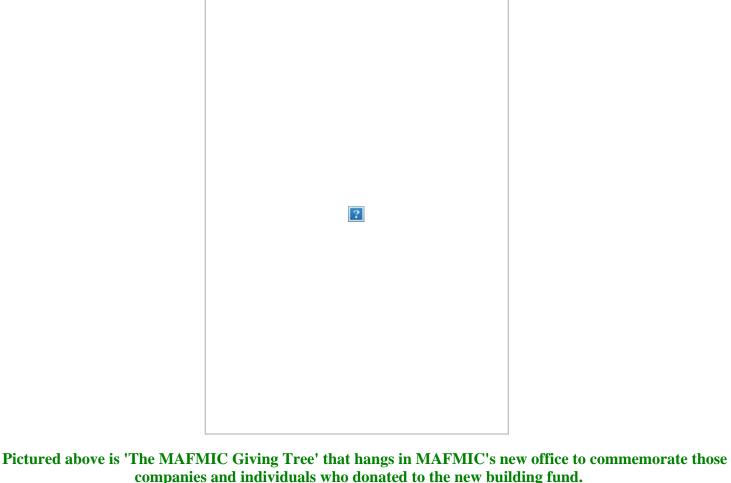
Just Visiting ~ Pictured above visiting in MAFMIC's reception area are (L to R): Doug Oachs, Delaware Mutual;



Flowers, Plants & More ~ Pictured above are just a few of the plants and flowers that now adorn the MAFMIC office. They certainly help to brighten the place up!



THE MAFMIC GIVING TREE



**CELEBRATE 80!** 

#### Congratulations and best wishes to two long-time friends of the association as they celebrate their 80<sup>th</sup> birthdays on October 23<sup>rd</sup>! *Dort Seipp* is the wife of former MAFMIC President, Robert C. Seipp, and was also an employee of MAFMIC when the

office was located in Tyler, Minnesota (1970-1984). Bob Provost is the Past President of the Minnesota Insurance Information Center and has given many presentations at MAFMIC seminars. We are sure that both of these individuals would love to hear from you as they celebrate this milestone in their lives. Dort can be reached at: 37356 Carefree Drive, #15, Crosslake, MN - 56442. Bob's address is: 1429 Tyrol Trail, Golden Valley, MN – 55416.

Happy Birthday, Dort & Bob!!!

IN SYMPATHY

Earl Swoboda, age 81, of Olivia died on September 9<sup>th</sup>. Earl served on the Board of Directors for Flora Mutual in Danube for

# Arthur E. "Archie" Heidebrink of Rushmore, died on September 19th at the age of 82. Larry Heidebrink, Manager of

21 years and was currently the Vice-Chairman.

Southwest Mutual, is Archie's son. Howard Swanson, 59, passed away on September 20<sup>th</sup> after battling bone cancer for the past year and a half. Howard was the

President of Palmyra Farmers Mutual for 21 years and was the owner of Swanson Insurance Agency since 1976.

"Who would have guessed that we'd get flooded in September?" asked Errol Stillings, Manager of Mower County Mutual in Austin. But, it happened! The Mower County Mutual office was located just 100 feet from the Cedar River. Austin's 8 inches of rain on September 15<sup>th</sup> combined with the 13 inches received further north resulted in 47 inches of water on the main floor of Mower County's office. According to Errol, they lost pretty much everything and were able to move all of their salvageable items in one pickup load.

The good news is that the company was in the process of building at new office in Austin. While their new building was not complete, they were able to move in and do their work on folding tables and chairs. Errol says, "We're okay; we're coming along fine. (We're) closing in on everything." He also noted, "We were saved by our computer back-up!" Mower County's

### street address has changed to 1904 – 8<sup>th</sup> Street Northwest. Their PO Box and phone numbers remain unchanged.

**HAAPY HALLOWEEN!** 

Fall Back . . . Remember that Daylight Savings Time ends on Sunday, October

31st ~ set your clocks back one hour.